

41

AMENDMENT TRANSMITTAL LETTER



2831/B

Attorney Docket No.: D/A0597  
XERZ 2 00368

|                      |  |                         |
|----------------------|--|-------------------------|
| Ser. No.: 09/725,836 | Filed: November 29, 2000   | Examiner: Jinhee J. LEE |
| Art Unit: 2831       | Title: <b>MICRO-DEVICE ASSEMBLY WITH ELECTRICAL CAPABILITIES</b> |                         |

To the Commissioner for Patents:

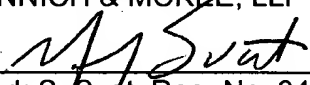
Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED |                                  |       |                                    |                             |      |                 |
|-------------------|----------------------------------|-------|------------------------------------|-----------------------------|------|-----------------|
|                   | Claims remaining after amendment |       | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims      | 20                               | Minus | 20                                 | 0                           | X 18 | \$ .00          |
| Indep. Claims     | 3                                | Minus | 3                                  | 0                           | X 86 | \$ .00          |

- ☒ No additional fee is required.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached.
- ☐ Charge \$\_\_\_\_ to Deposit Account No. 24-0037.
- ☒ Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a **two-month extension of time** to respond to the outstanding Office Action. Enclosed is a check in the amount of \$420.00 to cover the applicable extension of time fees.
- ☒ Applicants request any additional extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 24-0037.
- ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 24-0037.

Respectfully submitted,  
FAY, SHARPE, FAGAN,  
MINNICH & MCKEE, LLP

Date: November 24, 2003

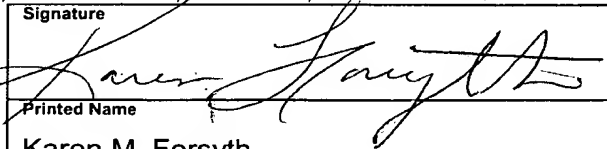
  
Mark S. Svat, Reg. No. 34,261  
1100 Superior Avenue, 7<sup>th</sup> Floor  
Cleveland, Ohio 44114-2579  
(216) 861-5582

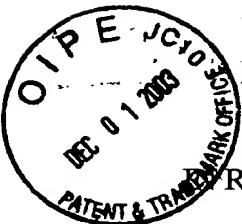
**CERTIFICATE OF MAILING**

Under 37 C.F.R. § 1.8, I certify that this Amendment Transmittal Letter and accompanying document(s) are being

- ☒ deposited with the United States Postal Service as First Class mail, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
- ☐ transmitted via facsimile in accordance with 37 C.F.R. § 1.8 on the date indicated below.
- ☐ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to: MAIL STOP AMENDMENT FEE, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date  
November 24, 2003

Signature  
  
Printed Name  
Karen M. Forsyth



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

REGISTRATION APPLICATION OF

FOR

: Michael A. Rosa and Decai Sun

: **MICRO-DEVICE ASSEMBLY  
WITH ELECTRICAL  
CAPABILITIES**

SERIAL NO.

: 09/725,836

FILED

: November 29, 2000

EXAMINER

: LEE, Jinhee J.

ART UNIT

: 2831

ATTORNEY DOCKET NO.

: D/A0597  
XERZ 2 00368

Cleveland, Ohio 44114-2518  
October 31, 2002

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**SUBMISSION OF FORMAL DRAWINGS**

Assistant Commissioner For Patents  
Washington, D.C. 20231

Dear Sir:

Applicants submit five (5) sheets of formal drawings, Figs. 1-8, herewith.  
Although no fees are believed to be required, applicants authorize and request any additional  
fees be charged to Deposit Account No. 06-0308. An early indication of acceptability of the  
Formal Drawings is earnestly solicited.

Respectfully submitted,

FAY, SHARPE, FAGAN,  
MINNICH & McKEE, L.L.P.

  
Mark S. Svat

Reg. No. 34,261  
1100 Superior Avenue, 7th Floor  
Cleveland, Ohio 44114  
(216) 861-5582

**Certificate of Mailing**

I hereby certify that this Submission of Formal Drawings is being deposited with the United States  
Postal Service as First Class Mail in an envelope addressed to the Assistant Commissioner for Patents,  
Washington, D.C. 20231, on October 31, 2002.

  
Karen M. Forsyth

Date: 10-31-02